## INTERVIEW PROGRAMME

Date	Week-Day	Name of post Candida	ates
31-01-2017	Tuesday	<b>Assistant Director (Nursing),</b> Guj. Nursing Service, Class-I, Advt. No. 38/2015-16, Post: 01, Candidates: 23, Branch: R-5, Time: 11-00 A.M.	
01-02-2017	Wednesday	do	11

1/C. P.S. to Chairman 07/01/2017