

## INTERVIEW PROGRAMME

Date	Week-Day	Name of post	Candidates
22-06-2017	Thursday	Assistant Director, Class-II, (Director, Govt. Printing and Stationery), Advt. No. 50/2014-15, Posts : 02, Candidates : 08, Branch : R-1, Time : 11-00 A.M.	08

*DB Sharma*

I/C. P.S. to Chairman  
07/06/2017